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**From:** Alexander, Joshua [Alexander.Joshua@epa.gov]  
**Sent:** 4/2/2021 9:33:59 PM  
**To:** Alpern, Michael [Alpern.Michael@epa.gov]  
**CC:** Torres, Tomas [Torres.Tomas@epa.gov]; Smith, DavidW [Smith.DavidW@epa.gov]; Ho, Karly [ho.karly@epa.gov]; Louis, Gail [Louis.Gail@epa.gov]; Gullatt, Kristin [Gullatt.Kristin@epa.gov]  
**Subject:** RE: For Review: California Water Board/NPS Press Release  
**Attachments:** Draft Press Release EPA Award NPS Success in California 04\_02\_21\_Clean.docx

Please find attached the revised draft incorporating edits from Mike and Tomás. Any other concerns before I move forward? Thanks, Josh

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**From:** Alpern, Michael <Alpern.Michael@epa.gov>  
**Sent:** Friday, April 2, 2021 1:10 PM  
**To:** Alexander, Joshua <Alexander.Joshua@epa.gov>  
**Cc:** Torres, Tomas <Torres.Tomas@epa.gov>; Smith, DavidW <Smith.DavidW@epa.gov>; Ho, Karly <ho.karly@epa.gov>; Louis, Gail <Louis.Gail@epa.gov>; Gullatt, Kristin <Gullatt.Kristin@epa.gov>  
**Subject:** RE: For Review: California Water Board/NPS Press Release

Hi Josh and Tomas,  
Please find attached a few edits.

Thanks,

Mike Alpern - Director, Public Affairs  
U.S. EPA Region 9 (Pacific Southwest)  
(415) 947-4142 | [alpern.michael@epa.gov](mailto:alpern.michael@epa.gov)  
Follow us on Twitter: @EPAregion9



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**From:** Alexander, Joshua <Alexander.Joshua@epa.gov>  
**Sent:** Friday, April 2, 2021 12:30 PM  
**To:** Alpern, Michael <Alpern.Michael@epa.gov>  
**Cc:** Torres, Tomas <Torres.Tomas@epa.gov>; Smith, DavidW <Smith.DavidW@epa.gov>; Ho, Karly <ho.karly@epa.gov>; Louis, Gail <Louis.Gail@epa.gov>; Gullatt, Kristin <Gullatt.Kristin@epa.gov>  
**Subject:** FW: For Review: California Water Board/NPS Press Release

Mike,  
I have attached the revised press release with Tomás edits in track changes, and one clean version with all of those edits accepted. I hope this is helpful. Please provide any revisions or concerns you may have. Thanks, Josh

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**From:** Torres, Tomas <Torres.Tomas@epa.gov>  
**Sent:** Friday, April 2, 2021 12:21 PM  
**To:** Ho, Karly <ho.karly@epa.gov>  
**Cc:** Smith, DavidW <Smith.DavidW@epa.gov>; Louis, Gail <Louis.Gail@epa.gov>; Alexander, Joshua <Alexander.Joshua@epa.gov>; Gullatt, Kristin <Gullatt.Kristin@epa.gov>  
**Subject:** RE: For Review: California Water Board/NPS Press Release

Hi Karly, good PR! I made a few suggested edits, mostly to trim down since it's a long release – for your consideration.

Thx

Tomás Torres

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**From:** Ho, Karly <ho.karly@epa.gov>  
**Sent:** Friday, April 2, 2021 11:43 AM  
**To:** Torres, Tomas <Torres.Tomas@epa.gov>  
**Cc:** Smith, DavidW <Smith.DavidW@epa.gov>; Louis, Gail <Louis.Gail@epa.gov>; Alexander, Joshua <Alexander.Joshua@epa.gov>  
**Subject:** RE: For Review: California Water Board/NPS Press Release

Hi Tomás,

Please see updated PR for your review. Thanks!

Karly Ho, P.E.  
Environmental Engineer  
Tribal Drinking Water Team (WTR 4)  
Environmental Protection Agency, Region 9  
75 Hawthorne Street  
San Francisco, CA 94105  
(415) 972-3458

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**From:** Ho, Karly  
**Sent:** Monday, March 29, 2021 5:58 PM  
**To:** Torres, Tomas <Torres.Tomas@epa.gov>  
**Cc:** Smith, DavidW <Smith.DavidW@epa.gov>; Louis, Gail <Louis.Gail@epa.gov>; Alexander, Joshua <Alexander.Joshua@epa.gov>  
**Subject:** For Review: California Water Board/NPS Press Release

Hi Tomás,

Attached is the draft Press Release for the CA NPS Success story. It is concurrently being reviewed by the CA Waterboards as we are expecting this to be a joint press release. It's expected to be released next week.

Josh is the Press Officer. Please let us know if you have any edits.

Thanks,

Karly Ho, P.E.  
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Tribal Drinking Water Team (WTR 4)  
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75 Hawthorne Street  
San Francisco, CA 94105  
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